

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <u>Citizens For Southwestern City Schools</u>		Registration Number, if PAC	
Full Name of Candidate			
Street Address <u>4200 Hoover Rd</u>		Office Sought	District
City <u>Grove City</u>		State <u>OH</u>	Zip Code <u>43123</u>
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
Amended Report? ☐ Yes ☒ No	Report Electronically filed? ☐ Yes ☒ No	Date of Election	Annual Year <u>2018</u>

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>15,055.57</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>15,500.00</u>
3. Total other income (From Form No. 31-A-2)	\$ <u>0</u>
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>30,555.57</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>0</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>30,555.57</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <u>10,000.00</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <u>0</u>
9. Outstanding loans owed by committee (From Form No. 31-G)	\$ <u>—</u>
10. Outstanding debts owed by committee (From Form No. 31-H)	\$ <u>—</u>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <u>—</u>
12. Value of independent expenditures made (From Form No. 31-L)	\$ <u>—</u>
13. For Electronic Filing Entries only	\$ <u>—</u>
Sum of lines 2, 7 and amount of any new loans received this period	\$ <u>—</u>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A VIOLATION OF THE FIFTH DEGREE.

Scott Mohino Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07/30/2018
Date

Contribution pages <u>1</u>

Expenditure pages <u>0</u>

Other pages <u>2</u>

Total pages <u>3</u>
