

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 OCT 24 AM 7:56

FRANKLIN COUNTY  
ELECTIONS

|  |   |   |   |
|--|---|---|---|
| Full Name of Committee<br><b>CITIZENS TO REELECT KNAUSTUBER TOWNSHIP</b> |   | Registration Number, if PAC ELECTIONS     |   |
| Full Name of Candidate<br><b>CHARLES KNAUSTUBER</b>                      |   |   |   |
| Street Address<br><b>5512 CARLESTONE LANE</b>                            |   | Office Sought<br><b>TOWNSHIP TOWNSHIP</b> | District<br><b>WASHINGTON</b>                   |
| City<br><b>DUBLIN</b>  |   | State<br><b>OH</b>                        | Zip Code<br><b>43017</b>                        |
| Type of Report<br>(place X to the left of report type)                   | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary     | <input checked="" type="checkbox"/> Pre-General |
|  | <input type="checkbox"/> July Monthly   | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly      |
|  |   |   | <input type="checkbox"/> Termination            |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | Date of Election                          | M D Y   |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |           |
|--|----|-----------|
| 1. Amount brought forward from last report   | \$ | 0         |
| 2. Total monetary contributions (From Form No. 31-A)   | \$ | 1825      |
| 3. Total other income (From Form No. 31-A-2)   | \$ | 1295      |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ | 362050.00 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ | 1251.50   |
| 6. Balance on hand (line 4 minus line 5)   | \$ | 2368.50   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ | 0         |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$ | 0         |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ | 0         |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$ | 0         |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ | 0         |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ | 0         |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period | \$ | 0         |

3323.50

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)  
**CHARLES KNAUSTUBER**

Signature  
*[Signature]*

Date  
**10-23-2013**  
**00/00/0000**

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **0**