## Ohio Campaign Finance Report



-	Prescribed by Secretary of State 3/05									2013 DEC 13 AM 11:50					
Full Name of Committee Nick Schneider Tyranny Prevention Fund										Registration Number (FRANTY BOARD OF ELECTIONS					
Full Name of Candidate Nick Schneider								•		<u> </u>	<del>, , , , , , , , , , , , , , , , , , , </del>		011011		
Street Address	<u> </u>	-					Office Sought					District	t		
75 W. California Ave. Colum								bus C	us City Council						
Columbus									ОН	,	1 '	13202	2		
Type of Report (place X to the left of report.)	Pre-Prim	ary		ost-Prima	nary		Pre-General			Post-Ge	neral		Annual \	<u>ear</u>	
type)	July Monthly			August Aonthly			September Monthly			Termina			Semianni	<u> </u>	
Amended Report? To Yes	No Report E	lectronically Fi	led? 🖸	Yes 🖭	No No	Date o	[Election]		1 <sup>M</sup>	1	0 ,	5	1	3	
For candidates only, during an e No other forms are required for	a post-primary or p	ost-general per	iod, if abov	ve stateme	ent applies. See	R.C. 35	7.10(H) for detai	ls.	<u> </u>	<del></del>	٦				
	l. Amount bro	ught forward f	rom last r	eport			s	<del></del>	Ψ172	1.	$\dashv$				
	2. Total moneta	iry contribuno	ns (From	Form No.	31-A)====		S	-		ļ. 	4				
	3. Total other is	ecome (From F	orm No.	31 Å 2) <u>.</u>			s			ļ. 	4				
	4. Total funds a	vallable (sum	of lines 1,	2,3)			s		\$142	.75	_				
	5. Total moneta	ry expenditure	es (From I	orm No.	31-B)		s	-							
	6. Balance on h	and (line 4 mir	ins line 5)				s	•	\$142	.75					
	7. Value of in-k	ind contribution	ons receive	d (From	Form No. 31	F-I) ≥ ₹	s								
	8. Value of in-k	ind contribution	on made (	From Fo	гш No. 31-J-2		s			-					
	9. Outstanding	loans owed by	commine	e (From I	form No. 31-C		s								
	10. Outstanding		y committ	ee (From	Form No. 31	N.	s								
	11. Outstanding	loans owed to	commine	e (From	Form No. 31-k	9.7	s								
	12. Value of ind	ependent expe	nditures o	nade (Fro	m Form No. 3	1·U) -	s								
	13. For Electron		ties only	4°51°	5-3-8-2-3-3	1.1.7s	\$								
HE INFORMATION CONT.	AINED IN THIS F	REPORT IS M OF THE FIFT	ADE UNI	ER THE			_	CATION.	WHOE	VER CO			ΓΙΟΝ		
Adam Brankamp				Signatur	,			$\Theta_{\overline{A}}$	<b>_</b> "		12/1: Date	2/13	<del></del> -		
	F-3	••		<b>₽</b>		(		<u></u>							
Contribution 0		Expenditure	٠ 0				white O					Total	0		