

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

Last Updated 09/2017

| Committee Name  |                   |                                    |   |   | Office Sought |          |          |            |                 |     |
|---|-------------------|------------------------------------|---|---|---------------|----------|----------|------------|-----------------|-----|
| Franklin County Adelante Democrats  |                   |                                    |   |   | l             | _        |          |            |                 |     |
| Street Address  | City              | City                               |   |   | State         | Zip      |          |            |                 |     |
| 236 Hanford St  |                   | Columbus                           | 1   |   |               | OH 43206 |          |            |                 |     |
| Candidata Nama OD DAC   |                   |                                    |   |   |               | L        | <u> </u> |            |                 |     |
| Candidate Name OR PAC   | Treasurer Name    | reasurer Name<br>Emerald Hernandez |   |   | Election Da   |          |          | e (MM/DD/  | / <b>YYYY</b> ) |     |
|   |                   |                                    | eraid Fiernandez                            |   |               |          |          |            |                 |     |
| Type of Report (choose one):  |                   |                                    |   |   |               |          |          |            |                 |     |
| Annual 🛭 Se   | miannual          | Post-Pr                            | imary [                                     | ] Pre-  | -Genera       |          | Post     | t-General  |                 |     |
| Statewide Candidates Only:  |                   |                                    |   |   |               |          |          |            | Yea             | r   |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly   |                   |                                    |   |   |               |          |          |            |                 | 017 |
| Amended Report Termination  |                   |                                    | Short I                                     | hort Form Report (R.C. 3517.10(H))            |               |          |          |            |                 |     |
| No Yes Check this box if the committee  |                   |                                    | Check this box if the committee is filing a |   |               |          |          |            |                 |     |
| wishes to terminate with this report  |                   |                                    | sho   | short term report. See attached instructions. |               |          |          |            |                 |     |
| 1. Amount brought forward from last report  |                   |                                    |   | 234.01  |               |          |          |            |                 |     |
| 2. Total monetary contributions (From Forms 31-A and 31-E)  |                   |                                    |   |   |               | 00       | - V.     |            |                 | -   |
| 3. Total other income (From Form 31-A-2)  |                   |                                    |   |   |               | 00       |          | B-17       | 2               |     |
| 4. Total funds available (sum of lines 1, 2, 3)   |                   |                                    |   |   |               | 234.01   | ė.       | 28<br>28   |                 |     |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)   |                   |                                    |   |   |               | 93.00    | ******** | THE T      | 3               |     |
| 6. Balance on hand (line 4 minus line 5)  |                   |                                    |   |   |               | 141.01   |          | EQU<br>DQU |                 |     |
| 7. Value of in-kind contributions received (From Form 31-J-1)   |                   |                                    |   |   |               |          |          | 22         |                 | j   |
| 8. Value of in-kind contributions made (From Form 31-J-2)   |                   |                                    |   |   |               |          |          |            |                 | đ   |
| 9. Outstanding loans owed by committee (From Form 31-C)   |                   |                                    |   |   |               |          |          |            |                 |     |
| 10. Outstanding debts owed by committee (From Form 31-N)  |                   |                                    |   |   |               |          |          |            |                 |     |
| 11. Outstanding loans owed to committee (From Form 31-K)  |                   |                                    |   |   |               |          |          |            |                 |     |
| 12. Value of independent expenditures made (From Form 31-U)   |                   |                                    |   |   |               |          |          |            |                 |     |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. |                   |                                    |   |   |               |          |          |            |                 |     |
| Sinle   |                   |                                    |   |   |               | U        | 3/       | 30/20      | 018             |     |
| Signature of Treasurer or   |                   |                                    | Date (                                      | MM/D  | D/YYYY)       |          |          |            |                 |     |
| Contribution Pages  | Expenditure Pages | Other                              | Pages                                       |   | Total P       | ages     |          |            |                 |     |