

FOR PAPER FILING ONLY

**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

2019 JUN 29 PM 12:27

Full Name of Committee <b>Citizens for Priscilla Tyson</b>						Registration Number, if PAC				
Full Name of Candidate <b>Priscilla Tyson</b>										
Street Address <b>545 E Town St</b>						Office Sought <b>City Council</b>		District <b>Columbus</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>		
Type of Report (check X to the left of report)	<input checked="" type="checkbox"/>	<b>2019</b> April Quarterly	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year
	<input type="checkbox"/>	July	<input type="checkbox"/>	August	<input type="checkbox"/>	September	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	
Amended Report? <b>YES</b>		Report Electronically filed? <b>NO</b>				Date of Election <b>1 1 0 7 1 7</b>				

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 34,504.32
2. Total monetary contributions (From Form No. 31-A)	\$ 500.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 35,004.32
5. Total monetary expenditures (From Form No. 31-B)	\$ 8,193.18
6. Balance on hand (line 4 minus line 5)	\$ 26,811.14
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-D)	\$
11. Outstanding loans owed to committee (From Form No. 31-E)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Exhibits only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Greta J. Russell, Treasurer

*Greta J. Russell*

1/29/2019

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages