

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 JUL 29 AM 10:21
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND						Registration Number, if PAC LA 839	
Full Name of Candidate							
Street Address 379 WEST BROAD STREET					Office Sought		District
City COLUMBUS					State O H		Zip Code 43215
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly		<input checked="" type="checkbox"/> X		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 0 5	D 0 5
						Y 1 3	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 137,520.73
2. Total monetary contributions (From Form No. 31-A)	\$ 21,161.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 158,681.73
5. Total monetary expenditures (From Form No. 31-B)	\$ 3,506.00
6. Balance on hand (line 4 minus line 5)	\$ 155,175.73
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Aaron Renner, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/23/13

Date

Contribution
pages **13**

Expenditure
pages **2**

Other
pages **2**

Total
pages **17**