

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

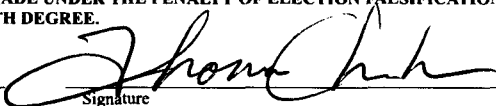
2017 JAN 25 PM 4:32

Full Name of Committee <b>Friends of Nick Amicucci</b>		Registration Number, if PAC <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Nicholas A. Amicucci</b>			
Street Address <b>4884 Shallowford loop</b>		Office Sought <b>City Council Seat</b>	District <b>2 GROVE CITY At-large</b>
City <b>Grove City</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
		<input checked="" type="checkbox"/> Termination	Annual Year Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11/03/15</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0.00
2. Total monetary contributions (From Form No. 31-A)	\$	2720.00 ✓
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	2720.00
5. Total monetary expenditures (From Form No. 31-B)	\$	2720.00
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Thomas Chahine Treasurer**  **01-25-17**  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages **2**

Expenditure pages **2**

Other pages **1**

Total pages **5**