## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 JAN 30 AM 11: 09

| 5/9 G. O Herbein Ave. Ste.8                                     |  |   |                            |  |               | District  State Zip Code  4.30.81 |              |                    |
|---|--|---|----------------------------|--|---------------|-----------------------------------|--------------|--------------------|
| 12/lstervi  | ille   |   |                            |  | 107           |                                   |              | Annual Year        |
| ype of Report<br>lace X to the left of report<br>pe)            | Pre-Primary July Monthly   | July August Septem  |                            | Pre-General September Monthly                  |               | Post-General Termination          |              | 201Z<br>Semiannual |
|   | No Report Electronically F   |   | Date o                     | of Election                                    | M             |                                   | D            | Y                  |
| candidates only, during an el<br>other forms are required for a | ection year: if total contributions<br>post-primary or post-general pe   | and expenditures each total \$500<br>riod, if above statement applies. \$ | or less dur<br>See R.C. 35 | ing the combined pre-<br>17.10(H) for details. | and post-peri | 1                                 | 7            | ck box 🗆           |
|   | 1. Amount brought forward  | <u>.</u>  | 1                          | \$13,88  | 3             | 68                                |              |                    |
|   | 2. Total monetary contributi   |   |                            | \$   | <u></u>       | ,                                 | -            |                    |
|   | 3. Total other income (From  |   |                            | s 120  | 07            |                                   | <del>,</del> |                    |
|   | 4. Total funds available (sun  |   | "                          | 138  | <u>x</u>      | 68                                | 4            |                    |
|   | Total monetary expenditu     Balance on hand (line 4 m   |   |                            | s 13.8   | 8.3           | 68                                | §            |                    |
|   | 7. Value of in-kind contribu   | tions received (From Form No.   | 31- <b>J</b> -1)           | s  |               |                                   |              |                    |
|   | 8. Value of in-kind contribu   | tions made (From Form No. 31-   | -J-2)                      | s  |               | <u> </u> -                        | 4            |                    |
|   | 9. Outstanding loans owed t  | oy committee (From Form No. 3   | 11-C)                      | s  | ·             | <u> </u>                          | 4            |                    |
|   | 10. Outstanding debts owed   | by committee (From Form No.   | 31-N)                      | \$   | _             |                                   | 4            |                    |
|   | 11. Outstanding loans owed   | to committee (From Form No.   | 31-К)                      | S  |               |                                   | 4            |                    |
|   | 12. Value of independent ex  | penditures made (From Form N  | No. 31-U)                  | \$   |               |                                   |              |                    |
|   | 13. For Electronic Filing En<br>Sum of lines 2, 7, and an  | nities only<br>mount of any new loans received                            | d this perio               | d. \$  |               |                                   |              |                    |
| Amanda L  | AINED IN THIS REPORT IS TOF A FELONY OF THE FULL AND AND THE SUPPLY AND THE SUPPL | MADE UNDER THE PENALI FTH DEGREE.  (USurer) Signature                     | Y OF ELE                   | ection falsifica                               | TION. WHO     | DEVER CO                          | DAMENTS EI   | LECTION            |
| Print Name and Title (Treasurer  Contribution  pages            | Expendit   |   |                            | Other pages                                    |               | ,                                 | Date Tot pa  | al ges             |