



## Statement of Outstanding Debts

Form 31-N  
R.C. 3517.10

|                                                              |             |                                                 |                                        |  |
|--------------------------------------------------------------|-------------|-------------------------------------------------|----------------------------------------|--|
| <b>Full Name of Committee</b><br>Jadwin for Gahanna          |             |                                                 |                                        |  |
| To Whom Owed<br>Laurie Jadwin                                |             | Prior Amount<br>0.00                            | Amount Incurred this Period<br>1489.52 |  |
| Street Address<br>1222 Pond Hollow Ln.                       |             | Item or Purpose of Debt<br>mailing literature   | Outstanding Balance<br>1489.52         |  |
| City<br>New Albany                                           | State<br>OH | Zip Code<br>43054                               | <b>Payments This Period</b>            |  |
| Date Debt was Originally Incurred (MM/DD/YYYY)<br>05/01/2019 |             | Date of Payment (MM/DD/YYYY)                    | Amount                                 |  |
| Registration Number, if PAC                                  |             | Date of Payment (MM/DD/YYYY)                    | Amount                                 |  |
|                                                              |             | Date of Payment (MM/DD/YYYY)                    | Amount                                 |  |
| To Whom Owed<br>Laurie Jadwin                                |             | Prior Amount                                    | Amount Incurred this Period            |  |
| Street Address<br>1222 Pond Hollow Ln.                       |             | Item or Purpose of Debt                         | Outstanding Balance                    |  |
| City<br>New Albany                                           | State<br>OH | Zip Code<br>43054                               | <b>Payments This Period</b>            |  |
| Date Debt was Originally Incurred (MM/DD/YYYY)<br>05/03/2019 |             | Date of Payment (MM/DD/YYYY)<br>canvassing tool | Amount<br>1.49                         |  |
| Registration Number, if PAC                                  |             | Date of Payment (MM/DD/YYYY)                    | Amount                                 |  |
|                                                              |             | Date of Payment (MM/DD/YYYY)                    | Amount                                 |  |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments This Period \$ \_\_\_\_\_ (also record on Form 31-B)

Total Outstanding Balance \$ 1491.01 (also record on cover page)