

Ohio Campaign Finance Report - Addendum

Corrected

Prescribed by Secretary of State 3/05

Full Name of Committee FRIENDS OF BASLER						Registration Number, if PAC					
Full Name of Candidate GLEN BASLER											
Street Address 1080 white Rd						Office Sought FISCAL OFFICER				District JACKSON	
City Grove City						State OH		Zip Code 43123			
Type of Report (place X to the left of report type)		<input type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input checked="" type="checkbox"/> Pre-General		<input type="checkbox"/> Post-General		Annual Year	
		<input type="checkbox"/> July Monthly		<input type="checkbox"/> August Monthly		<input type="checkbox"/> September Monthly		<input type="checkbox"/> Termination		Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 11		D 08		Y 11	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	00
2. Total monetary contributions (From Form No. 31-A)	\$	9305	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	9305	00
5. Total monetary expenditures (From Form No. 31-B)	\$	8550	30
6. Balance on hand (line 4 minus line 5)	\$	754	70
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	885	11
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

FILED
11 NOV - 7 AM 11:38
FRANKLIN COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jennifer Morbitzer
Print Name and Title (Treasurer and Deputy Treasurer only)

Jennifer Morbitzer
Signature

11-6-11
Date

Contribution
pages 0

Expenditure
pages 3

Other
pages 5

Total
pages 8