pages

## FOR PAPER FILING ONLY Ohio Campaign Finance Report

RECEIVED

'JAN 2 9 2014

| _   |   | Prescribed by Secretar  | ry of State 3.           | 05                              |                   |  |                    |    |
|---|---|---|--------------------------|---------------------------------|-------------------|--|--------------------|----|
| Full Name of Committee Reynoldsburg Educators PAC |   |   |                          |                                 |                   | Registration Miniberal Pool State 46-3439411 |                    |    |
| Full Name of Candidate                            |   |   |                          |                                 |                   |  |                    |    |
| Street Address<br>866 Campanula Court             |   |   |                          | Office Sought                   |                   |  | District           | -  |
| City<br>Reynoldsburg                              |   | St.   | 40000                    |                                 |                   |  |                    |    |
| Type of Report                                    | O Pre-Primary   | Post-Primary  | 0                        | Pre-General                     | 0                 | Post-General                                 | <b>○</b> ^n2013    | jr |
| (place X to the left of report<br>type)           | July<br>Monthly   | August<br>Monthly   | O                        | September<br>Monthly            | 0                 | Termination                                  | Semiannua          | 3  |
| Amended Report?                                   | No Report Electronically F  | iled? 🔘 Yes 🔘 No  | Date of                  | Election                        | 1 M               | 1 0  | <sup>D</sup> 6 1 Y | 3  |
|   |   | and expenditures each total \$500 oriod, if above statement applies. Se |                          |                                 | :- and post-perio |  | n, check box 🗖     |    |
| RECEIVED 14 FEB - 3 PM 2: 25 FRANKLIN COUNTY      | 1. Amount brought forward from last report  |   |                          | s                               |                   | . 0  |                    |    |
|   | 2. Total monetary contributions (From Form No. 31-A)  |   |                          | s                               | 1535              | 50   |                    |    |
|   | 3, Total other income (From Form No. 31-A-2)  |   |                          | s                               |                   | 0  |                    |    |
|   | Clotal funds available (sum of lines 1, 2, 3)   |   |                          | s                               |                   | 0  |                    |    |
|   | S-Total monetary expenditures (From Form No. 31-B)  |   |                          | s                               | 998               | 75<br>·                                      |                    |    |
|   | 6.Balance on band (line 4 m   | \$  | 536                      | .75<br>·                        |                   |  |                    |    |
|   | <b>4</b> 0≃   | s   |                          | 0                               |                   |  |                    |    |
|   | 8. Value of in-kind contribut   | s   |                          | 0                               |                   |  |                    |    |
|   | 9. Outstanding loans owed by committee (From Form No. 31-C)   |   |                          | S                               |                   | 0  |                    |    |
|   | 10. Outstanding debts owed by committee (From Form No. 31-N)  |   |                          | S                               |                   | . 0  |                    |    |
|   | 11. Outstanding loans owed to committee (From Form No. 31-K)  |   |                          | s                               |                   | 0  |                    |    |
|   | 12. Value of independent expenditures made (From Form No. 31-U)   |   |                          | s                               |                   | 0  |                    |    |
|   | 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. |   |                          | S                               |                   | 0  |                    |    |
| FALSIFICATION IS GUILTY Natalie Moore &           | AINED IN THIS REPORT IS: OF A FELONY OF THE FIF David Schottner Deputy Treasurer and Deputy Treasurer only)     | MADE UNDER THE PENALTY TH DEGREE. A FAL  OF DAVID  Signature            | of elec<br>ul ().<br>Sch | TION FALSIFICA<br>NOOC<br>OHNLA | ATION, WHOE       |  | 7/2014             |    |
| Contribution                                      | Expendite   |   |                          | ther                            |                   | Γ  | Total <b>n</b>     |    |

pages