

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

2020 JAN 31 PM 12:28

Full Name of Committee Friends of Liliana Rivera Baiman		Registration Number, if PAC BOARD OF ELECTIONS	
Full Name of Candidate Liliana Rivera Baiman			
Street Address 3188 Angela Dr.		Office Sought City Council	District
City Grove City		State Oh	Zip Code 43123
Report Type Annual for 2019			
Amended Report? Amended Report? No		Report Electronically Filed? Yes	Date of Election 11/05/2019

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box []. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$1135.63
2. Total monetary contributions (From Form No. 31-A)	\$25.00
3. Total other income (From Form No. 31-A-2)	\$642.59
4. Total funds available (sum of lines 1, 2, 3)	\$1803.22
5. Total monetary expenditures (From Form No. 31-B)	\$654.25
6. Balance on hand (line 4 minus line 5)	\$1173.97
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$0.00
13. For Electronic Filing, Entities only Sum of lines 2, 7, and amount of any new loans received this period:	\$25.00 \$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Will Klatb Deputy treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1/31/2020

Contribution pages: 1

Expenditure pages: 1

Other pages: 0

Total pages: 2