30-A R.C. 3517.10

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## **Ohio Campaign Finance Report**



Prescribed by Secretary of State 3/05

TENER 15 PH 12: 13

| Full Name of Committee  |  | <u> </u>   | · · · · · · · · · · · · · · · · · · · | <del> </del>         | T              | Registratio   | n Numbet          | ATRACILIA | TY             |
|---|--|--|---------------------------------------|----------------------|----------------|---|-------------------|-----------|----------------|
| Sheets for Trustee  |  |  |                                       |                      |                | Regulation Number NT TO UNITY<br>BOARD OF ELECTIONS |                   |           |                |
| Full Name of Candidate  Edward E. Shee  | ts   |  |                                       |                      |                |   |                   |           |                |
| Street Address Office Sough 6101 Lambert Road Towns                                     |  |  |                                       |                      | hip Trustee    |   | District          |           |                |
| City Orient   |  |  |                                       |                      | State<br>OH    |   | Zip Code<br>43146 |           |                |
| Type of Report  | Pre-Primary  | Post-Primary   |                                       | Pre-General          |                | Zo  <br>Post-Gene                                   | la [              | Annual    | Year           |
| (place X to the left of report<br>type)   | July<br>Monthly  | August<br>Monthly  |                                       | September<br>Monthly |                | Termination   | _                 | Semiani   | nual           |
| Amended Report?   | No Report Electronic   | ally Filed? Tes I No   | Date of                               | Election             | 1              | 1   | 0 18              | 3 1       | <sup>Y</sup> 1 |
| or candidates only, during an e   | a post-primary or post-gene  | utions and expenditures each total \$50 ral period, if above statement applies | 00 or less durin<br>, See R.C. 3517   | .10(H) for details.  | and post-perio | 1   | election, chi     | eck box □ |                |
|   | 1. Amount brought for  |  | · ·                                   | \$                   | \$500          | •   | ┪                 |           |                |
|   |  | ributions (From Form No. 31-A)   | ;                                     | \$                   |                | .00   | -                 |           |                |
|   |  | From Form No. 31-A-2)  | - :                                   | <u> </u>             | \$900          | ,   | 1                 |           |                |
|   | 4. Total funds available   |  | - !                                   | <u> </u>             | \$900          |   | 1                 |           |                |
|   | 5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1) |  |                                       |                      |                | 00  | 1                 |           |                |
|   |  |  |                                       | \$                   | \$64           | .05   | 1                 |           |                |
|   |  | tributions made (From Form No. 3   | ,                                     | \$                   | \$0            | .00   | 1                 |           |                |
|   | 9. Outstanding loans or  | wed by committee (From Form No.  | 31-C)                                 | s                    | \$0            | .00   | 1                 |           |                |
|   | 10. Outstanding debts  | owed by committee (From Form No  | n, 31-N)                              | s                    | \$0            | 00.   |                   |           |                |
|   | 11. Outstanding loans  | owed to committee (From Form No  | , 31-K)                               | \$                   | \$0            | 00.   |                   |           |                |
|   | 12. Value of independe   | nt expenditures made (From Form  | No. 31-U)                             | \$                   | \$(            | .00   |                   |           |                |
|   | 13. For Electronic Filin<br>Sum of lines 2, 7, a   | ng Entities only<br>nd amount of any new loans receive                         | ed this period.                       | \$                   | \$0            | ÓO  |                   |           |                |
| THE INFORMATION CONFALSIFICATION IS GUILT Glenda Sheets, Print Name and Title (Treasure | Y OF A FELONY OF THE<br>Treasurer  | Sle  | TY OF ELEC                            | tion Falsifica       | ATION. WHO     |   | 2/14/2<br>Date    |           |                |
| 01  |  | andia e  | <u> </u>                              | ther a               |                |   | Te                | otal /    | <del></del>    |
| Contribution 2  | l Ext  | penditure 1  | Ιŭ                                    | pages 3              |                |   |                   | ages 6    |                |