30-A
R.C. 3517.10

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

12 DEC 12 PM 12: 46

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee	Registration Number, if PAC
Committee for Judge Schneider	

Full Name of Candidate
Charles Schneider

Street Address	Office Sought	District
865 Macon Alley	Judge-Common Pleas	General Div.

City		State	Zip Code
Columbus		OH	43206

Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☒ Pre-General *2012*	☐ Post-General	☐ Annual Year
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☐ Termination	☐ Semiannual

Amended Report? ☒ Yes ☐ No	Report Electronically Filed? ☒ Yes ☐ No	Date of Election	1 1 M	0 6 D	1 2 Y

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$	$28,707.11
2. Total monetary contributions (From Form No. 31-A)	$	$2,150.00
3. Total other income (From Form No. 31-A-2)	$	
4. Total funds available (sum of lines 1, 2, 3)	$	$30,857.11
5. Total monetary expenditures (From Form No. 31-B)	$	$6,265.50
6. Balance on hand (line 4 minus line 5)	$	$24,591.61
7. Value of in-kind contributions received (From Form No. 31-J-1)	$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	$	
9. Outstanding loans owed by committee (From Form No. 31-C)	$	
10. Outstanding debts owed by committee (From Form No. 31-N)	$	
11. Outstanding loans owed to committee (From Form No. 31-K)	$	
12. Value of independent expenditures made (From Form No. 31-U)	$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

_____   _____   12-10-12
Print Name and Title (Treasurer and Deputy Treasurer only)   Signature   Date

Contribution pages_____	Expenditure pages_____	Other pages_____	Total pages 0