

200 Miles 2012: 07

30-A R.C. 3517,10 FOR PAPER FILING ONLY

## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

| Full Name of Committee         | Registration Number, if PAC |                 |                  |                  |              |          |             |
|--------------------------------|-----------------------------|-----------------|------------------|------------------|--------------|----------|-------------|
| Cheryl Brooks Su               | llivan Committe             | ee              |                  |                  |              |          |             |
| Full Name of Candidate         |                             |                 |                  | 4                |              |          |             |
| Cheryl Brooks Su               | llivan                      |                 |                  |                  |              |          |             |
| Street Address                 |                             |                 | Office Sough     | nt               |              | District |             |
| 545 E Town St.                 |                             |                 | Coun             | County Treasurer |              | Franklin |             |
| City                           |                             |                 |                  | Sta              | te Zip Co    | de       |             |
| Columbus                       |                             |                 |                  | 0_               | H 43         | 215      |             |
|                                |                             |                 |                  |                  |              | \ \ \    | Annual Year |
| Type of Report                 | Pre-Primary                 | Post-Primary    | Pre-General      | 2                | Post-General | Х        | 2017        |
| (place X to the left of report | July                        | August          | September        |                  |              | 1        | Semiannual  |
| type)                          | Monthly                     | Monthly         | Monthly:         | 1                | Termination  |          | 1           |
| Amended Report?                | I ' —                       | onically filed? |                  | M                |              | D        | Y           |
| Yes ✓No                        |                             | ′es ✓No         | Date of Election | 1 1              | 1 0          | 8        | 1   6       |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report   | \$<br>220.97   |
|--|----------------|
| 2. Total monetary contributions (From Form No. 31-A)   | \$<br>1,267.00 |
| 3. Total other income (From Form No. 31-A-2)   | \$<br>0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$<br>1,487.97 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$<br>1,363.00 |
| 6. Balance on hand (line 4 minus line 5)   | \$<br>124.97   |
| 7. Value of in-kind contributions received (From Form No. 31-J-T)                                      | \$<br>0.00     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$<br>         |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$             |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$             |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$             |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$             |
| For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$             |

| COMMITS ELECTION FALSIFICATION IS             |                    | THE PENALTY OF ELECTION FALSIFICATION. WE | HOEVER    |
|---|--------------------|---|-----------|
| Rev. Joel King, Treasurer                     |                    | Beillion of hought,                       | 1/31/2018 |
| Print Name and Title (Treasurer and Deputy Tr | easurer only) Sign | nature                                    | Date      |
| Contribution                                  | Expenditure        | Other                                     | Total     |
| pages   | pages              | pages                                     | pages O   |
|   |                    |   |           |