

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
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Full Name of Committee Laborers' International Union of N.A., Local PAC						Registration Number, if PAC LA912	
Full Name of Candidate							
Street Address 620 Alum Creek Dr.					Office Sought		District
City Columbus					State OH	Zip Code 43205	
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General	
		July Monthly		August Monthly		September Monthly	
						Post-General	
						Termination	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D
						Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,478	13
2. Total monetary contributions (From Form No. 31-A)	\$	75	00
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	1,553	13
5. Total monetary expenditures (From Form No. 31-B)	\$	36	00
6. Balance on hand (line 4 minus line 5)	\$	1,517	13
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lynol Thompson
Print Name and Title (Treasurer and Deputy Treasurer only)

Lynol Thompson
Signature

8/4/10
Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 1

Total
pages 3