

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee Friends of Ian Nickey		Registration Number, if PAC	
Full Name of Candidate IAN NICKEY		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 1004 OREGON AVE.		Office Sought CITY COUNCIL	District BEXLEY
City COLUMBUS	State OH	Zip Code 43201	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
			Annual Year
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11/03/15	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	3,158	33
2. Total monetary contributions (From Form No. 31-A)	\$	555	00
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	3,713	33
5. Total monetary expenditures (From Form No. 31-B)	\$	700	40
6. Balance on hand (line 4 minus line 5)	\$	3,012	93
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,850	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kristen Busbell, Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Kristen Busbell  
Signature

12/10/15  
Date

Contribution pages 1

Expenditure pages 1

Other pages 0

Total pages 8