

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

09 DEC 11 PM 1:20

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>Hilland SAPAC</i>				Registration Number, if PAC			
Full Name of Candidate							
Street Address <i>3491 Scinto Darby Rd</i>				Office Sought		District	
City <i>Hilland</i>				State <i>OH</i>		Zip Code <i>43026</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> <i>2009</i> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly				
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>674.</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>2131.40</i>
3. Total other income (From Form No. 31-A-2)	\$ <i>—</i>
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>2805.40</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>1856.</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>949.40</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>—</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <i>—</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <i>—</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <i>—</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <i>—</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <i>—</i>
13. For Electronic Filing Entities only	\$ <i>—</i>
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only) <i>Richard Streater</i>		Signature <i>Richard Streater</i>		Date <i>12/11/09</i>
Contribution pages <i>—</i>	Expenditure pages <i>—</i>	Other pages <i>—</i>	Total pages <i>0</i>	