

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Coleman Committee						Registration Number, if PAC					
Full Name of Candidate Michael B. Coleman											
Street Address 545 E Town St						Office Sought Mayor			District Columbus		
City Columbus						State O H		Zip Code 43215			
	X	2019 April Quarterly		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? NO			Report Electronically filed? NO						M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Amount received from all sources (Form No. 1-A)	\$ 27,267.48
Total monetary contributions (Form No. 1-A)	\$ 0.00
Total non-monetary contributions (Form No. 1-A)	\$ 0.00
Total monetary expenditures (Form No. 1-B)	\$ 27,267.48
Total non-monetary expenditures (Form No. 1-B)	\$ 1,005.99
Excess of total funds (Form No. 1-C)	\$ 26,261.49
Amount of contributions received from all sources (Form No. 1-A)	\$
Amount of non-monetary contributions received from all sources (Form No. 1-A)	\$
Amount of monetary contributions received from all sources (Form No. 1-A)	\$
Amount of non-monetary expenditures (Form No. 1-B)	\$
Amount of monetary expenditures (Form No. 1-B)	\$
Amount of non-monetary expenditures (Form No. 1-B)	\$
Amount of monetary expenditures (Form No. 1-B)	\$
Amount of non-monetary expenditures (Form No. 1-B)	\$
Amount of monetary expenditures (Form No. 1-B)	\$
Amount of non-monetary expenditures (Form No. 1-B)	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/30/2019

Date

Contribution pages

Expenditure pages

Other pages

Total pages
