

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee Leach for UA Council						Registration Number 10-KM-25-211	
Full Name of Candidate Don Leach						FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 1236 Kenbrook Hills Drive				Office Sought City Council		District Upr Arlington	
City Upper Arlington				State OH		Zip Code 43220	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	2009	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? No		Report Electronically filed? No		Date of Election		M <input type="checkbox"/> D <input type="checkbox"/> 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,145.72
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,145.72
5. Total monetary expenditures (From Form No. 31-B)	\$ 430.00
6. Balance on hand (line 4 minus line 5)	\$ 715.72
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Bradley N. Frick, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/26/10

Date

Contribution
pages 0Expenditure
pages 3Other
pages 0Total
pages 3