

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 OCT 24 PM 3:56

FRANKLIN COUNTY

BOARD OF ELECTIONS

Full Name of Committee <b>CITIZENS FOR HAUGHN</b>		Registration Number: <b>16 PAC 5</b>	
Full Name of Candidate <b>GARY HAUGHN</b>			
Street Address <b>4287 BROADWAY</b>		Office Sought <b>COUNCIL</b>	District
City <b>GROVE CITY</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election <b>1<sup>M</sup> 1<sup>D</sup> 0<sup>Y</sup> 5<sup>Y</sup> 1<sup>Y</sup> 3<sup>Y</sup></b>

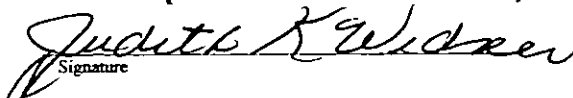
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$10,060.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$10,060.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$5,876.68
6. Balance on hand (line 4 minus line 5)	\$	\$4,182.32
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$4,459.13
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JUDITH K. WIDNER

Print Name and Title (Treasurer and Deputy Treasurer only)



Signature

10/24/13

Date

Contribution  
pages 21Expenditure  
pages 5Other  
pages \_\_\_\_\_Total  
pages 26