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## **Statement of Loans Received**

Prescribed by Secretary of State 3/05

Full Name of Committee										,					
Citizens to Re-Elect Ju	dge	Peep!	les												
From Whom Received								Prior A				Amt. Incurred this Period			
Andrea Peeples									2,0	0.000	00	0.00			
Address														Outstanding Balance	
5596 Windsor Woods	Dr		Landar.			2.1./								2,000.00	
City	State	1					ed This F	Period			Payments This Period				
Gahanna		I 432		_		Date		-	Amount		Da		_	Amount	
Date Loan was originally Incurred	M 0 1		7 1 7	7 M		D	Y	\$		0 M	D	Y		S	
Registration Number, if PAC				М		D	Y	T		M	D	Y			
Employer/Occupation/Labor Organization*				M		D	Y	+		М	D	Y			
From Whom Received	-									Prior A	mount			Amt. Incurred this Period	
Address														Outstanding Balance	
Autess														Oustaiking Dalaike	
City	State	Zip Cox	le	Loans Received This Period Date Amount						Payments This Period  Date Amount					
Date Loan was originally	М	D	Y	М	1	D	Y	\$		М	D	Y		\$	
Incurred				M	-	D	Y	_		M	D	Y			
Registration Number, if PAC				М	'		1			IVI		1			
Employer/Occupation/Labor Organization*				М	1	D	Y	T		М	D	Y			
From Whom Received						+				Prior Ar	nount			Amt. Incurred this Period	
Address														Outstanding Balance	
City	State	Zip Cod	le	Γ	Loans Received This Period  Date Amount						Payments This Period  Date Amount				
Date Loan was originally Incurred	М	D	Y	М	1	D	Y	\$		М	D	Y		\$	
Registration Number, if PAC				М	1	D	Y	T		М	D	Y			
Employer/Occupation/Labor Organization*				М	1	D	Y	$\dagger$		M	D	Y			

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2)
Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A)

1	Total prior amount \$	2,000.00	
2	Total received this period\$	0.0	(To Form No. 31-A-2)
3	Total Payments this Period\$	0.0	(also record on Form 31-B
4	Total Outstanding Balance \$	2,000.0	(To Form No. 30-A)

the employees are members, if any, must appear. R.C. 3517.10(B)(4)