

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 DEC 13 PM 1:30

Full Name of Committee CITIZENS FOR KAPLAN		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate JEFFREY D. (JD) KAPLAN			
Street Address 1313 CHRISTIE CHAPEL ROAD		Office Sought	District
City DUBLIN		State OH	Zip Code 43017
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input checked="" type="checkbox"/> 2013 Post-General
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	694	85
2. Total monetary contributions (From Form No. 31-A)	\$	524	21
3. Total other income (From Form No. 31-A-2)	\$	—	
4. Total funds available (sum of lines 1, 2, 3)	\$	1219	06
5. Total monetary expenditures (From Form No. 31-B)	\$	714	61
6. Balance on hand (line 4 minus line 5)	\$	504	45
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	910	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—	
12. Value of independent expenditures made (From Form No. 31-U)	\$	—	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JD KAPLAN
Print Name and Title (Treasurer and Deputy Treasurer only)

JD KAPLAN
Signature

12.13.13
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____