

Ohio Campaign Finance Report

Form 30-A

2617 007 25 AMORC 3517.10

Last Updated 09/2017

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|---|---|---------------|---------------------------------------|--|---|-------------------------|------------|------|--|
| Committee Name GLASGOW FOR COUNCIL | | | Office Sought CITY COUNCIL | | | District GAHANNA WARD 1 | | | |
| | | CITCOOK | | | | | | | |
| Street Address | | City | City | | | Zip | | | |
| 793 LINDENHAVEN ROAD | | GAHANNA | GAHANNA | | ОН | 43230 | | | |
| Candidate Name OR PAC | Treasurer Name | reasurer Name | | | Election Date (MM/DD/YYYY) | | | | |
| MALCOLM M. GLASGOW | | MALCOLM M. | MALCOLM M. GLASGOW | | | | 11/07/2017 | | |
| Type of Report (cho | ose one): | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| ☐ Annual ☐ Se | miannual 🗌 Pre-Primary | Post-Pr | imary 🔀 Pre | -General | | Pos | t-General | | |
| Statewide Candidates | s Only: | | | | | | | Year | |
| July Monthly | eptember Mont | ember Monthly | | | | | | | |
| Amended Report Termination Short Fo | | | | eport (R | C 351 | 7 10 |)(H)) | | |
| | — Check this box if the committee — Check | | | | form Report (R.C. 3517.10(H)) eck this box if the committee is filing a | | | | |
| IIVI No I I Vec I I I | | | | hort term report. See attached instructions. | | | | | |
| 1. Amount brought forward from last report | | | | 0 | | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | | | 1000 | | diagrams. | | |
| 3. Total other income (From Form 31-A-2) | | | | 0 | | | | | |
| 4. Total funds av | allable (sum of lines 1,2, and | l 3) | | | 1000 | | 4. | | |
| 5. Total monetary | expenditures (From Forms | 31-B and 31-F | =) | | 0 | | | | |
| 6. Balance on hai | nd (line 4 minus line 5) | | (1.34) | | 1000 | | | | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | | 0 | | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | (5.1. a. 10.15) (0.15) | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | 0 | | | | | |
| 10. Outstanding of | debts owed by committee (| From Form 31 | -N) : : - | | 663.74 | | i | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | | 0 | | | | | |
| 12. Value of inde | pendent expenditures mad | e (From Form | 31-U) | | 0 | | | | |
| | T IS MADE UNDER PENAL | | | | HE FIF | ТН | DEGREE. | | |
| malach B. Sharan | | | | 10/24/2017 | | | | | |
| Signature of Treasurer of | | | Date (I | MM/E | DD/YYYY) | | | | |
| Contribution Pages | Expenditure Pages | Other | Pages | Total Pa | ages | | | | |