## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

11.45 11:35

Full Name of Committee					Registration	Number, if PAC
LABORERS' I	NTERNATION	AL UNION OF NO	ז שיחסר	MEDICA		
Full Name of Candidate			E FUNI			
,	18. ***					
Street Address 620 Alum Creek Dr.					District	
City	CCK DI.				State Zi	p Code
Columbus					ОН	43205
		40.00	TI_		•	Annual Year
Type of Report (place X to the left of report	Pre-Primary July	Post-Primary August		Pre-General September	Post-Genera	Semiannual
type)	Monthly	Monthly		Monthly	Termination	
Amended Report?   Yes	☐ No Report Electronica	Ily Filed? □ Yes □ No	Date of	Election	М	D Y
		tions and expenditures each total \$50 al period, if above statement applies. rard from last report			ost-periods at one cle	ection, check box 🗆
	2. Total monetary contributions (From Form No. 31-A)			s 500	00	
	3. Total other income (F	OW SULLET rom Form No. 31-A-2)	_	s	60	
tr.	4. Total funds available	(sum of lines 1, 2, 3)		s 4H11	<i>le 3</i>	
	5. Total monetary expenditures (From Form No. 31-B)			s 1000	00	
	6. Balance on hand (line 4 minus line 5)			s 3411	63	
	7. Value of in-kind contributions received (From Form No. 31-J-1)			s		
	8. Value of in-kind contributions made (From Form No. 31-J-2)			\$		
	9. Outstanding loans owed by committee (From Form No. 31-C)			s		
	10. Outstanding debts owed by committee (From Form No. 31-N)			s		
	11. Outstanding loans owed to committee (From Form No. 31-K)			s		
	<u> </u>	t expenditures made (From Form	No. 31-U)	s		
	13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.					
THE INFORMATION CONT FALSIFICATION IS GUILTY  Lynol Thomp  Print Name and Title (Treasurer	of a felony of the oson, Treas	,	TY OF ELEC	. 1	6/	MITS ELECTION  10/11 Date
Contribution pages	Expe	nditure pages	ľ	other <b>3</b>		Total 5