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-RC.	35	ł	7.	ł	(

		Prescribed by Secretary	of State 3/05	201	5 JAN 30	AH 10: 21
Full Name of Committee Full Name of Candidate	to Elect	Perkins	, in 24	i BO	Registration No. 17 ANN LIV ARI) OF	ELECTION
Street Address	1 L Peri	lins	Office Sought		 -	District
1580 City A	Melrose A	tue	Branc	l of E	lections IZIDC	City
<u> </u>	lunbus	<u> </u>		01		43224
Type of Report (place X to the left of report, (ype)	Pre-Primary July	Post-Primary August	Pre-General September	i⊽	Post-General	X Annual 20
	Monthly No Report Electronically F.	Monthly iled?	Monthly Date of Election	M M	Termination	<u>D</u>
	7. Value of tis-kind contribut	Form No. 312A-2) Tof hier 11-2(3) Tes (From Form No. 31-B) Tinus line 5) Total Testing State of the state	s 5	Ø 918 918 %	77	
	10. Outstanding debts owed	y committee (From Form No. 3). by committee (From Form No. 3) to committee (From Form No. 3)	·V) - Z 2		42	
THE INTONUATION OF	12. Value of independent ex 13. For Electronic Fulng En 2015 Sum of lines 2,-7, and an	nount of any new loans received the	is period. S			
	for Trassu	$\sim \mathcal{V}_{c}$	La Caul	ICATION, WHO	$(\ \)$	um 30