| Page | 1 |  |
|------|---|--|

## **Statement of Contributions Received**

Prescribed by Secretary of State 3/05

| bi co in lett   |  |             |                           | · · · · · · · · · · · · · · · · · · · |                          |                                |                          | <del> </del> |  |  |  |
|---|--|-------------|---------------------------|---------------------------------------|--------------------------|--------------------------------|--------------------------|--------------|--|--|--|
| Name of Committee in Full                             |  |             |                           |                                       |                          |                                |                          |              |  |  |  |
| Gibbs 4 Kids Committee                                |  |             |                           | 15                                    |                          | L CDA                          |                          |              |  |  |  |
| Full Name of Contributor                              |  |             |                           | Registra                              | non Num                  | ber, if PA                     | C                        |              |  |  |  |
| Jerry Saunders  |  |             |                           | <u> </u>                              |                          |                                |                          |              |  |  |  |
| Street Address  | Employer/Occupation/Labor Organization*                          |             |                           |                                       | Form (Cash, Check, etc.) |                                |                          |              |  |  |  |
| 2788 Floribunda Drive                                 | Executive Director   |             |                           |                                       |                          | ,                              | Check                    |              |  |  |  |
| City  | S  | tate        | Zip Code                  | М                                     | D                        | Y                              | Amount                   |              |  |  |  |
| Columbus  | 0  | H           | 43209                     | $1 \mid 0$                            |                          | 0 7                            | !                        | 50.00        |  |  |  |
| Full Name of Contributor Registration Number, if PAC  |  |             |                           |                                       |                          |                                |                          |              |  |  |  |
| Parkview HNC  |  |             |                           | 1                                     |                          |                                |                          |              |  |  |  |
| Street Address  | Employer/Occupation/Labor Organization*                          |             |                           |                                       | -                        |                                | Form (Cash, Check, etc.) |              |  |  |  |
| 46 N. Parkview Avenue                                 | <u> </u>   |             |                           |                                       |                          |                                | Check                    |              |  |  |  |
| City  | S  | tate        | Zip Code                  | M                                     | D                        | Y                              | Amount                   |              |  |  |  |
| Columbus  | 0  | H           | 43209                     | 1 0                                   | 1 7                      | 0 7                            |                          | 500.00       |  |  |  |
| Full Name of Contributor                              |  |             |                           | Registra                              | tion Num                 | ber, if PA                     | С                        |              |  |  |  |
| Plumbers & Pipefitters LU 189                         | #6220  |             |                           |                                       |                          |                                |                          |              |  |  |  |
| Street Address  | Employer/Occupation/Labor Organization*                          |             |                           |                                       |                          |                                | Form (Cash, Check, etc.) |              |  |  |  |
| 1250 Kinnear Road                                     | Lat  | or U        | nion                      |                                       |                          | Check                          |                          |              |  |  |  |
| City  |  | tate        | Zip Code                  | М                                     | D                        | Y                              | Amount                   |              |  |  |  |
| Columbus  | 0  | H           | 43212                     | 1110                                  | 0   5                    | 0 7                            |                          | 250.00       |  |  |  |
| Full Name of Contributor                              |  | <del></del> | *···                      |                                       |                          | ber, if PA                     | С                        |              |  |  |  |
| Sandra Ragland  |  |             |                           |                                       |                          |                                |                          |              |  |  |  |
| Street Address  | Employe  | er/Occupa   | ation/Labor Organization* | -                                     |                          |                                | Form (Cash, Che          | ck, etc.)    |  |  |  |
| 3631 Florian Drive                                    | OSU  |             |                           |                                       |                          | Cash                           | , ,                      |              |  |  |  |
| City  | State Zip Code   |             |                           | Тм                                    | D                        | Y                              | Amount                   |              |  |  |  |
| Columbus  | 0  | Н           | 43219                     | 1 0                                   | 1.                       |                                |                          | 100.00       |  |  |  |
| Full Name of Contributor                              |  | L           | 1021)                     |                                       |                          | ber, if PA                     | C                        | 100.00       |  |  |  |
| Contributions From Form 31-E                          |  |             |                           |                                       |                          | ,                              | _                        |              |  |  |  |
| Street Address  | Employer/Occupation/Labor Organization* Form (Cash, Check, etc.) |             |                           |                                       |                          |                                |                          |              |  |  |  |
|   |  |             |                           |                                       |                          |                                | Cim (Cash, Cin           | our, cic.y   |  |  |  |
| City  | St   | ate         | Zip Code                  | М                                     | D                        | Y                              | Amount                   |              |  |  |  |
| e-vy  |  | Н           | Zap codo                  |                                       | 1 7                      |                                | i intount                | 400.00       |  |  |  |
| Full Name of Contributor                              |  | 1           |                           |                                       |                          | ber, if PA                     | <u> </u>                 | 400.00       |  |  |  |
| John Gore   |  |             |                           | Registra                              | tion ivuin               | oci, ii ra                     | •                        |              |  |  |  |
| Street Address  | Employer/Occupation/Labor Organization*                          |             |                           |                                       |                          |                                | Form (Coch Che           | alc ata \    |  |  |  |
| 183 Farmwood Place                                    | City of Columbus   |             |                           |                                       |                          | Form (Cash, Check, etc.)  Cash |                          |              |  |  |  |
| City  | -  | ate         | Zip Code                  | М                                     | В                        | - V                            | Amount                   |              |  |  |  |
| Gahanna   | 0  | H           | 43230                     |                                       | D                        |                                |                          | E0.00        |  |  |  |
| Full Name of Contributor                              | 10   | 11          | 43230                     |                                       |                          | 0 7                            |                          | 50.00        |  |  |  |
| Lisa M. Chambers                                      |  |             |                           | Kegisiia                              | HOR NUM                  | ber, if PA                     | C                        |              |  |  |  |
| LISA IVI. CHAINDERS Street Address                    | Ir   | -10         | 4:                        | <u>L</u>                              |                          |                                | F (0 1 m                 | <u></u>      |  |  |  |
|   | Employer/Occupation/Labor Organization*                          |             |                           |                                       |                          |                                | Form (Cash, Check, etc.) |              |  |  |  |
| 927 Wilson Avenue                                     | Tech Corp  |             |                           | 1                                     |                          |                                | Cash                     |              |  |  |  |
| City  | 1 _  | ate         | Zip Code                  | M                                     | D                        | Y                              | Amount                   | <b>27</b> 00 |  |  |  |
| Columbus  | 0  | H           | 43206                     | 1 1                                   | $0 \mid 1$               | 0 7                            |                          | 25.00        |  |  |  |
| Full Name of Contributor  Registration Number, if PAC |  |             |                           |                                       |                          |                                |                          |              |  |  |  |
| Contributions From Form 31-E                          |  |             |                           |                                       |                          |                                |                          |              |  |  |  |
| Street Address  | Employer/Occupation/Labor Organization*                          |             |                           |                                       | Form (Cash, Check, etc.) |                                |                          |              |  |  |  |
|   |  |             | •                         |                                       |                          |                                |                          |              |  |  |  |
| City  | 1 _  | ate         | Zip Code                  | M                                     | D                        |                                | Amount                   |              |  |  |  |
|   |  | H           |                           | 1 1                                   | $0 \mid 1$               | $0 \mid 7$                     |                          | 283.00       |  |  |  |

Page Total \$ 1,658.00

<sup>\*</sup> Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. [R.C. 3517.10(B)(4)]