## Ohio Campaign Finance Report

2015 OCT 20 AM 11:44

Prescribed by Secretary of State 3/05

Full Name of Committee				Registration Num	In A STALL THE OWN
Schottk Full Name of Candidate	x for	G. C.		Registration .vani	ber, IPAC UP ELEC
R Rob	y Schott	KC_			
4912 M	•		Office Sought Grove Ci	Ward 4 Ty Council	District
Grove	•			State Zip Cod	3123
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year
	July Monthly	August Monthly	September Monthly	Termination	Semiannual
Amended Report? 🔲 Yes 🙎	No Report Electronically I	filed? □ Yes 🕱 No	Date of Election	1110	3 15
or candidates only, during an elect	tion year: if total contribution	s and expenditures each total \$50	0 or less during the combined pre- and	post-periods at one election,	check box 🖸

No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

I. Amount brought forward from last report	s	596	59
2. Total monetary contributions (From Form No. 31-A)	s	4,110	00
3. Total other income (From Form No. 31-A-2)	s	1.000	00
4. Total funds available (sum of lines 1, $\frac{1}{2}$ , 3)	s	5.706	59
5. Total monetary expenditures (From Form No. 31-B)	s	4039	53
6. Balance on hand (line 4 minus line 5)	s	1,667	06
7. Value of in-kind contributions received (From Form No. 31-J-1)	s	74	69
8. Value of in-kind contributions made (From Form No. 31-J-2)	s	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	s	1,000	00
10. Outstanding debts owed by committee (From Form No. 31-N)	s	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	s	0	].
12. Value of independent expenditures made (From Form No. 31-U)	s	. 0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	s		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION	)N
FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.	

James R. Staten	James R. Staten	10/19/15
Print Name and Title (Treasurer and Deputy Treasurer only)	Signature	Date /

Contribution 2-6

Expenditure 7-10

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