## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

				11. PH 12: 59
the People			Registratio	n Number, if PAC
		****		<u> </u>
- Annaha		Office Sought City Cou	uncil	District Columbus
		I	State Z	Gip Code 43236
Pre-Primary	Post-Primary	Pre-General	Post-Gener	ral Annual Year
July Monthly	August Monthly	September Monthly	Termination	on Semiannual
No Report Electronically	y Filed? Yes No	Date of Election	1 <sup>M</sup> 1 (	0 5 1 9
	Pre-Primary July Monthly	Pre-Primary  July Monthly  Post-Primary  August Monthly	Pre-Primary Post-Primary Pre-General July Monthly Pre-General September Monthly	Office Sought City Council  State Z OH  Pre-Primary Post-Primary Pre-General Post-Gener July Monthly August Monthly Monthly Monthly Monthly Monthly Monthly Monthly Monthly

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  $\Box$  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	s 244	.00
2. Total monetary contributions (From Form No. 31-A)	s	100
3. Total other income (From Form No. 31-A-2)	s	0
4. Total funds available (sum of lines 1, 2, 3)	s \$0.	00
5. Total monetary expenditures (From Form No. 31-B)	s 100	.00
6. Balance on hand (line 4 minus line 5)	s 544	.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	s 83	.36
8. Value of in-kind contributions made (From Form No. 31-J-2)	s O	.00
9. Outstanding loans owed by committee (From Form No. 31-C)	s O	.00
10. Outstanding debts owed by committee (From Form No. 31-N)	s O	.00
11. Outstanding loans owed to committee (From Form No. 31-K)	s	.00
12. Value of independent expenditures made (From Form No. 31-U)	s O	.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	s 483	36

	ount of any new loans received this period. 5		L'
THE INFORMATION CONTAINED IN THIS REPORT IS M FALSIFICATION IS GUILTY OF A FELONY OF THE FIFT		N FALSIFICATION. WHO!	EVER COMMITS ELECTION
Catherine White-Davis	Show Water	Apris	<b>6/</b> 14/201900/00/00
Print Name and Title (Treasurer and Deputy Treasurer only)	Signature		Date
Print Name and Title (Treasurer and Deputy Treasurer only)	○ Signature		Date

Contribution 1 pages\_\_\_\_\_

Expenditure 1 pages\_

Other 1 pages

Total 0 pages\_\_\_\_0