

FILED

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Ohio Campaign Finance Report

Prescribed by Secretary of State 12/97

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Local 423 PCE FUND Laborers' International Union of North America						Registration Number, if PAC			
Street Address 620 Alum Creek Dr						District			
City Columbus						State O H		Zip Code 43205	
Date candidate last appeared on any ballot						M		Y	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary X		Pre-General X		Post-General		Annual Year 2009
	March Monthly		July Monthly		August Monthly		September Monthly		Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No						Date of Election		M D Y 0 5 0 5 0 9	

Office Sought (Candidates only) _____
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	3790	80
2. Total monetary contributions (From Form No. 31-A)	\$	3000	00
3. Total other income (From Form No. 31-A-2) INTEREST	\$	5	11
4. Total funds available (sum of lines 1, 2, 3)	\$	6795	91
5. Total monetary expenditures (From Form No. 31-B) Bulk fees	\$	117	41
6. Balance on hand (line 4 minus line 5)	\$	6678	50
Value of in-kind contributions received (From Form No. 31-J-1) Misc.	\$	47	73
Value of in-kind contributions made (From Form No. 31-J-2) Balance	\$	6630	77
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-N)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JAMES H. GREEN, TREAS.
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

James H. Green

Date

4-23-09

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **11**

Total
pages **13**