## **Ohio Campaign Finance Report**



Prescribed by Secretary of State 3/05

2013 JUL 31 AM 10: 54

| Full Name of Committee                  | Datain Indian             | D                                                                        |           |                                     |         | Registuatidu N<br>ARD OF |                |             |          |
|-----------------------------------------|---------------------------|--------------------------------------------------------------------------|-----------|-------------------------------------|---------|--------------------------|----------------|-------------|----------|
| Committee to Retain Judge Reece         |                           |                                                                          |           |                                     | AND OF  | CLEC                     | HUHS           |             |          |
| Full Name of Candidate                  |                           |                                                                          |           |                                     |         | -                        |                |             |          |
| Guy L. Reece,                           | 11                        |                                                                          |           |                                     |         |                          |                |             |          |
| Street Address                          |                           |                                                                          |           | Office Sought District              |         |                          |                |             |          |
| 100 South Third Street                  |                           |                                                                          |           | Judge, Franklin County Common Pleas |         |                          |                |             |          |
| City                                    |                           |                                                                          |           |                                     | Stan    | e Zip (                  | Code           | _           |          |
| Columbus                                |                           |                                                                          |           |                                     | OH      |                          | 4321           | 5           |          |
| Type of Report                          | Pre-Primary               | Post-Primary                                                             |           | Pre-General                         |         | Post-General             |                | Annual Year |          |
| (place X to the left of report<br>type) | July<br>Monthly           | August<br>Monthly                                                        |           | September<br>Monthly                |         | Termination              |                | Semiannua)  |          |
| Amended Report?                         | No Report Electronically  | Filed? 🗖 Yes 🗖 No                                                        | Date of I | Election                            | 1       | 1 0                      | <sup>D</sup> 6 | 1 2         | <u>)</u> |
|                                         |                           | s and expenditures each total \$50<br>eriod, if above statement applies. |           |                                     |         | ds at one elect          | ion, check     | box 🗆       |          |
|                                         | 1. Amount brought forward | l from last report                                                       |           | \$                                  | \$4,522 | 79                       |                |             |          |
|                                         | 2 Total monetum contribut | iona (Fuom Form No. 31.4)                                                |           | ¢                                   | \$3,650 | 00                       |                |             |          |

| 1. Amount brought forward from last report                                                                  | \$<br>\$4,522  | 79             |
|-------------------------------------------------------------------------------------------------------------|----------------|----------------|
| 2. Total monetary contributions (From Form No. 31-A)                                                        | \$<br>\$3,650. | 00             |
| 3. Total other income (From Form No. 31-A-2)                                                                | \$<br>\$0.     | ò0             |
| 4. Total funds available (sum of lines 1, 2, 3)                                                             | \$<br>\$8,172  | 79             |
| 5. Total monetary expenditures (From Form No. 31-B)                                                         | \$<br>\$0.     | 00             |
| 6. Balance on hand (line 4 minus line 5)                                                                    | \$<br>\$8,172  | <del>7</del> 9 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                           | \$             |                |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                               | \$             | ·              |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                 | \$<br>\$4,000  | 00             |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                | \$<br>\$9,184  | 40             |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                | \$             |                |
| 12. Value of independent expenditures made (From Form No. 31-U)                                             | \$             | ,              |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | \$             |                |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE U<br>FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEG | INDER THE PENALTY OF ELECTION FALSIFICATION. WI | HOEVER COMMITS ELECTION |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------|
| Kurtis A. Tunnell, Treasurer                                                                               | mxt M                                           | 7/31)13                 |
| Print Name and Title (Treasurer and Deputy Treasurer only)                                                 | Signature                                       | Date                    |

Contribution 1

Expenditure 0

Other 3

Total 4 pages