

Ohio Campaign Finance Report

Prescribed by Secretary of State 3405

2015 APR 23 AM 9:12

Full Name of Committee KENT 4 KIDS		Registration Number, if PAC COLUMBIA COUNTY BOARD OF ELECTIONS	
Full Name of Candidate BERNADINE KENNEDY KENT			
Street Address 3148 OAK SPRING ST		Office Sought SCHOOL BOARD	District COLS BD (CS2) OF ED
City Colts.		State OH	Zip Code 43219
Type of Report (place X to the left of report type)	☒ Pre-Primary 2015	☐ Post-Primary	☐ Pre-General
	☐ July Monthly	☐ August Monthly	☐ September Monthly
	☐ Termination	☐ Annual Year	☐ Semiannual
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election		05/05/15	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	585	51
2. Total monetary contributions (From Form No. 31-A)	\$	5118	00
3. Total other income (From Form No. 31-A-2)	\$	-0-	
4. Total funds available (sum of lines 1, 2, 3)	\$	5703	51
5. Total monetary expenditures (From Form No. 31-B)	\$	5475	66
6. Balance on hand (line 4 minus line 5)	\$	227	85
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-0-	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-0-	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-	
12. Value of independent expenditures made (From Form No. 31-I)	\$	-0-	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	-0-	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

BERNADINE KENNEDY KENT *Bernadine Kennedy Kent* 4/23/15
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages **1**

Expenditure pages **3**

Other pages **0**

Total pages **4**