

Ohio Campaign Finance Report

Prescribed by Secretary of State 2/01

08 DEC 12 PM 2:44

Full Name of Committee COMMUNITY PARTNERSHIP FOR EDUCATION		Registration Number if PAC 26-1660751	
Full Name of Candidate			
Street Address 3620 RAVENS GLEN DRIVE		Office Sought	District HILLIARD
City COLUMBUS	State OH	Zip Code 43221	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	Special	July Monthly	August Monthly
			September Monthly
			Termination
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election		11/04/08	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	57,756	41
2. Total monetary contributions (From Form No. 31-A)	\$	11,969	78
3. Total other income (From Form No. 31-A-2)	\$	1,726	93
4. Total funds available (sum of lines 1, 2, 3)	\$	71,453	12
5. Total monetary expenditures (From Form No. 31-B)	\$	53,884	35
6. Balance on hand (line 4 minus line 5)	\$	17,568	77
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	4,050	46
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-0-	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-	
12. Value of independent expenditures made (From Form No. 31-U)	\$	-0-	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

ROBERT G. STALDER, Treasurer
Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/8/08
Date

Contribution
pages **3**

Expenditure
pages **2**

Other
pages **2**

Total
pages **8**