Contribution pages

1

Expenditure pages

1

Other pages

## **Ohio Campaign Finance Report**

Prescribed by Secratary of State 3/05 Full Name of Committee Registration Number, if PAC 3111102994 TEACHERS FOR BETTER SCHOOLS Full Name of Candidate Street Address Office Sought District 920 East Broad St. State Zip Code 43205 Columbus 0 Н Annual Year Type of Report Pre-Primary Post-Primary Pre-General Post-General 2019 (place X to the left of report Semiannual August Termination Monthly Monthly Amended Report? Yes Х No Yes Х No Date of Election 0 5 0 7 1 9 For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. 1. Amount brought forward from last report \$95,360.61 2. Total monetary contributions (From Form No. 31-A) \$7,694.50 3. Total other income (From Form No. 31-A-2) \$0.54 4. Total funds available (sum of lines 1,2,3) \$103,055.65 5. Total monetary expenditures (From Form no. 31-B) \$2,542.00 6. Balance on hand (line 4 minus line 5) \$100,513.65 7. Value of in-kind contributions received (From Form No. 31-J-1) 8. Value of in-kind contrbiutions made (From Form No. 31-J-2) 9. Outstanding loands owed by committe (From Form No. 31-C) 10. Outstanding debts owed by committe (From Form No. 31-N) 11. Outstanding loans owed to committe (Form Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U) 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. Thomas Busher 06-07-19 Thomas BushER Treasurer Print Name and Title (Treasurer and Deputy Treasurer only)

Total pages