



2019 JUN 27 11:08 AM

TYPE OF FILING: ☒ NEW ☐ UPDATE

COMMITTEE TYPE: ☒ Candidate ☐ PAC ☐ PCE ☐ Political Party ☐ Legislative Campaign Fund

If update, please check the appropriate reason(s):

☐ Change of Committee Name. Prior Name was: _____

☐ Change of Filing Location. Prior Location was: _____ New Location is: _____

☐ Change of Office Sought. Previous Office Sought: _____ New Office Sought: _____

☐ Change of Treasurer Info ☐ Designation or Change of Deputy Treasurer Info

☐ Change of address/phone/email for: ☐ Committee ☐ Treasurer ☐ Deputy Treasurer ☐ Candidate

☐ Other Please Explain: _____

All Committees

| | | | | |
|----------------------------------------------|---------------------------------------|--------------------------------------|--------------------|--|
| Full Name of Committee STAVROFF FOR JUDGE | | | PAC # (if Updated) | |
| Street Address 545 E TOWN STREET | City COLUMBUS | State OH | Zip 43215 | |
| Telephone (614) 263-7000 | Email CONTACT@ELECTIONLAWGROUP.COM | | | |
| Treasurer WESTLEY M. PHILLIPS | Telephone (614) 263-7000 | Email WESTLEYPHILLIPS@HOTMAIL.COM | | |
| Street Address 545 E TOWN STREET | City COLUMBUS | State OH | Zip 43215 | |
| Deputy Treasurer (if any) | Telephone | Email | | |
| Street Address | City | State | Zip | |

Candidate Committees Only

| | | | | |
|-------------------------------------------------------|-----------------------------------------|--------------------------------------------|-----------------------|--|
| Full Name of Candidate JEFFREY STAVROFF | | Email | | |
| Street Address 250 DANIEL BURNHAM SQUARE, UNIT 307 | City COLUMBUS | State OH | Zip 43215 | |
| Office Sought JUDGE, MUNICIPAL COURT | Subdivision/District FRANKLIN COUNTY | Party Affiliation/Independent/Non-Partisan | Election Year 2019 | |

Political Action Committees Only

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
| PAC is sponsored by: <input type="radio"/> Labor Organization <input type="radio"/> Corporation <input type="radio"/> Not Sponsored | If Sponsored, Name the Sponsor | Acronym Used (if any) |
| If Ballot Issue PAC, list issue | | |
| Is this a Ballot Issue PAC <input type="radio"/> Yes <input checked="" type="radio"/> No | PACs and PCEs Only | List any Affiliated PACs/PCEs |

| | | | |
|-------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|-------------------|
|  | 01/04/2019 |  | 01/04/2019 |
| Signature of Treasurer or Deputy Treasurer | Date (MM/DD/YYYY) | Signature of Candidate If Candidate Committee | Date (MM/DD/YYYY) |