



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2017 DEC -8 PM 2:41

|   |  |  |                    |   |
|---|--|--|--------------------|---|
| Committee Name<br><b>Friends of Courtney Martin</b>   |  | Office Sought<br><b>Reynoldsburg City Counsel</b>  |                    | District  |
| Street Address<br><b>7200 Anne Ct</b>   |  | City<br><b>Reynoldsburg</b>  | State<br><b>OH</b> | Zip<br><b>43068</b>                             |
| Candidate Name OR PAC Registration Number<br><b>Courtney Martin</b>   |  | Treasurer Name<br><b>Courtney Martin</b>   |                    | Election Date (MM/DD/YYYY)<br><b>11/07/2017</b> |
| <b>Type of Report (choose one):</b><br><input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General |  |  |                    |   |
| Statewide Candidates Only:<br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly  |  |  |                    |   |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  | <b>Termination</b><br><input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report |                    |   |
| <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.  |  |  |                    |   |

Year  
**2017**

|   |     |
|---|-----|
| 1. Amount brought forward from last report                    | \$0 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | \$0 |
| 3. Total other income (From Form 31-A-2)                      | \$0 |
| 4. Total funds available (sum of lines 1, 2, 3)               | \$0 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | \$0 |
| 6. Balance on hand (line 4 minus line 5)                      | \$0 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | \$0 |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | \$0 |
| 9. Outstanding loans owed by committee (From Form 31-C)       | \$0 |
| 10. Outstanding debts owed by committee (From Form 31-N)      | \$0 |
| 11. Outstanding loans owed to committee (From Form 31-K)      | \$0 |
| 12. Value of independent expenditures made (From Form 31-U)   | \$0 |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Courtney Martin*  
Signature of Treasurer or Deputy Treasurer

**12/08/2017**  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages