

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 JUL -5 AM 10:47

Full Name of Committee STAGE FOR MAYOR		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Richard L. Stage			
Street Address 4090 HAUGHN RD		Office Sought Mayor - Grove City	District
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year 2011
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/06/07	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	49	49
2. Total monetary contributions (From Form No. 31-A)	\$	50	-
3. Total other income (From Form No. 31-A-2)	\$	500	-
4. Total funds available (sum of lines 1, 2, 3)	\$	599	49
5. Total monetary expenditures (From Form No. 31-B)	\$	-	-
6. Balance on hand (line 4 minus line 5)	\$	599	49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-	-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-	-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	500	-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-	-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-	-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-	-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

BENJAMIN R. BRACE
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

July 1, 2011

Contribution pages **2**

Expenditure pages

Other pages **1**

Total pages **4**