



# Contributions from a Corporation or Labor Organization

## Supporting or Opposing Ballot Issues\*

2013 DEC 13 PM 2:02  
FRANKLIN COUNTY BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

|                                                                    |                                      |                                       |                                      |                                                  |                                      |   |                                       |
|--------------------------------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------------------|---|---------------------------------------|
| Name of Corporation or Labor Organization<br>The Daimler Group Inc |                                      |                                       |                                      |                                                  |                                      |   |                                       |
| Street Address<br>1533 Lake Shore Dr Ste 50                        |                                      |                                       |                                      |                                                  |                                      |   |                                       |
| City<br>Columbus                                                   |                                      |                                       |                                      | State<br>OH                                      | Zip Code<br>43204                    |   |                                       |
| Type of Report<br>(Place X to the left of report type)             | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | <input type="checkbox"/> Pre-Special |   |                                       |
| Date of Election                                                   | M<br>1                               | D<br>1                                | 0                                    | 5                                                | Y<br>1                               | 3 | <input type="checkbox"/> Post-Special |

|                                                                                     |                                                  |                                       |        |
|-------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--------|
| Receiving Committee<br>Reimagine Columbus Education FKA Citizens for Strong Schools |                                                  |                                       |        |
| Address<br>191 W Nationwide Blvd, Ste 300                                           | Ballot Issue Description<br>Columbus School Levy | M<br>1                                | D<br>0 |
| City<br>Columbus                                                                    | State<br>OH                                      | Y<br>1                                | 3      |
|                                                                                     |                                                  | Amount<br>\$5,000.00                  |        |
|                                                                                     |                                                  | Cash, Check, Item or Service<br>Check |        |
| Receiving Committee                                                                 |                                                  |                                       |        |
| Address                                                                             | Ballot Issue Description                         | M                                     | D      |
| City                                                                                | State<br>OH                                      | Y                                     |        |
|                                                                                     |                                                  | Amount                                |        |
|                                                                                     |                                                  | Cash, Check, Item or Service          |        |
| Receiving Committee                                                                 |                                                  |                                       |        |
| Address                                                                             | Ballot Issue Description                         | M                                     | D      |
| City                                                                                | State<br>OH                                      | Y                                     |        |
|                                                                                     |                                                  | Amount                                |        |
|                                                                                     |                                                  | Cash, Check, Item or Service          |        |
| Receiving Committee                                                                 |                                                  |                                       |        |
| Address                                                                             | Ballot Issue Description                         | M                                     | D      |
| City                                                                                | State<br>OH                                      | Y                                     |        |
|                                                                                     |                                                  | Amount                                |        |
|                                                                                     |                                                  | Cash, Check, Item or Service          |        |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald McTigue

Print Name and Title

Signature

12/13/2013

Date

Page Total \$5,000.00