## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

| 1 7         | 2        | 0        | 51                  | 0     | lection       | Date of Election | No<br>No                              | Yes                          |             | ∏Yes √No                                  |
|-------------|----------|----------|---------------------|-------|---------------|------------------|---------------------------------------|------------------------------|-------------|---|
| Υ           |          | D        | ,                   | М     |               |                  | iled?                                 | Report Electronically filed? | Report El   | Amended Report?                           |
|             |          |          | Termination         |       | Monthly       |                  | Monthly                               |                              | Monthly     | Npo)                                      |
| Semiannual  |          |          |                     |       | September     |                  | August                                |                              | July        | (place X to the last of separate          |
|             |          |          | Post-General        |       | Pre-General   |                  | Post-Primary                          |                              | Pre-Primary | Type of Report.                           |
| Annual Year |          |          |                     |       |               |                  |                                       |                              |             |   |
|             | 15       | 4321     | Н                   | 0     |               |                  |                                       |                              |             | COLUMBUS                                  |
|             | :        | Zip Code |                     | State |               |                  |                                       |                              |             | City                                      |
|             |          |          |                     |       |               |                  |                                       |                              | EET         | 379 WEST BROAD STREET                     |
|             | District | 1        |                     |       | Office Sought |                  |                                       |                              |             | Street Address                            |
|             |          |          |                     | i     |               |                  | <br>                                  |                              |             | Full Name of Candidate                    |
|             |          | 39       | LA 839              |       |               | D                | 67 PAC FUN                            | JION L-                      | HTERS UN    | COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND |
| HOTOH.      | LIFPAC   | Number   | Registration Number |       |               |                  |                                       |                              |             | Full Name of Committee                    |
| YTAGOS      |          |          |                     |       | (/OS          | etary of State 3 | Prescribed by Secretary of State 3/05 |                              |             |   |

check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election,

| \$               | For Electronic Filing Entitles only Sum of lines 2.7 and smooth of any new loans received this period. |
|------------------|--|
| \$               | 12. Value of independent expenditures made (From Born) No. 34-D).                                      |
| \$               | 1) Outburging longs over in communes (From South No. 31-10)  |
| \$               | IV Duisheding tiebs owed by commutee (From Form No. 314V)  |
| \$               | 9. Outstanding loans owed by committee (From Form No. 31-C)  |
| \$               | 8. Value of in-band communications made (Fram Form No. 31-1-2)   |
| \$               | 7. Valle of in-land committeness received (From Form No. 3.1-1-1)                                      |
| \$<br>191,715.97 | 6. Bilance on land (line 4 minus line 5)   |
| \$<br>4,760.00   | 5. Total monetary expenditures (From Form No. 31-B)  |
| \$<br>196,475.97 | Coal funds systlable (sum of lines 1, 2, 3)  |
| \$               | 21-201 (Maramonia liver) (con to 11-4-2)   |
| \$<br>23,825.50  | 2-Total Integratedy States Demokratic (Frame Form No. 31-4)  |
| \$<br>172,650.47 | 1 Angust brought forward from last report  |
|                  |  |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER

| pages 10 | Contribution | James Wheaton, Secretary/Treasurer Print Name and Title (Treasurer and Deputy Treasurer only) | COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGRI |
|----------|--------------|---|---|
| pages 1  | Expenditure  | rer<br>Signature  | A FELONY OF THE FIFTH DEGREE  |
| pages 4  | Other        |   |   |
| pages 15 | Total        | 4/20/17<br>Date   |   |