Page	

Statement of Loans Received

Prescribed by Secretary of State3/05

Full Name of Committee	2001	+	40	1	1/2	All a	24 Litera	114				
From Whom Received	1 Samuel 1				T. Shamansky				mount		Amt, Incurred this Reviod	
Address	<u> </u>	590	7 /	Nav	yla	d	Ave '				Outstanding Balance	
City Betley	State	Zip Cod	309	Loans Received This Period Date Amount					Payments This Period Date Amount			
Date Loan was originally	М	D	Y	М	D	A.a.	\$	М	D	Y	S	
Incurred	1/0	1 2	1019	12	<u> </u>	07					4	
Registration Number, if PAC				M	D	Y	AND CONTRACTOR OF THE CONTRACT	M	D	Y	·	
Employer/Occupation/Labor Organization	on*			M	D	Y		M	D	Y		
From Whom Received							2	Prior A	mount		Amt. Incurred this Period	
Address					***************************************						Outstanding Balance	
City	State	Zip Cod	e	Los	ns Receiv	ed This	Period Amount	Payments This Period Date Amount				
Date Loan was originally	М	D	ΤΥ	M	Date	Y	S	М	Dat	T Y	IS	
Incurred												
Registration Number, if PAC		<u> </u>	······································	М	D	Y		М	D	Y		
Employer/Occupation/Labor Organization	on*			M	D	Y		М	D	Y		
From Whom Received					Prior A	mount	l .	Amt. Incurred this Period				
Address				······							Outstanding Balance	
City	State	Zip Cod	e	Loa	ıns Receiv	ed This	Period	Payments This Period				
		ļ			Date Amount			Date Amount				
Date Loan was originally Incurred	M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC				М	D	Y		М	D	Y		
Employer/Occupation/Labor Organization	on*	ananasaccetaminana o manere		М	D	Y		М	D	Y		
* Required for contributions over \$100 t if any, rather than employer should be li the employees are members, if any, mus If a loan is forgiven, write "Forgiven" in	sted. If two t appear. R.	ormore en C. 3517.1	nployees o	lonate via	payroll de	eduction a	nd exceed the aggregate of	`\$100, the l	labor orgai	nization o	f which '	
Transfer total of all payments made in the												
1 Total prior amount \$			0.00	_								
2 Total received this period \$		_2	00	0.00	_ (To Fon	m No. 31-	A-2)					
3 Total Payments this Period \$	woru			0.00	_ (also red	ord on Fo	orm 31-B)					
4 Total Outstanding Balance \$		20) <i>O</i>	0.00	_ (To Fon	m No. 30-	A)					