



## **Statement of Contributions Received**

Form 31-A

ORC 3517.10

| Full Name of Committee                     | <del></del>                             |                     |                          | <u> </u>            |                            |  |
|--|---|---------------------|--------------------------|---------------------|----------------------------|--|
| COMMITTEE TO EXTEND PROGRESS               |   |                     |                          |                     |                            |  |
| Full Name of Contributor Regist            |   |                     |                          |                     | egistration Number, if PAC |  |
| EMH&T, INC.                                |   |                     |                          |                     |                            |  |
| Street Address                             | Employer/Occupation/Labor Organization* |                     |                          |                     | Form (Cash, Check, etc.)   |  |
| 5500 NEW ALBANY ROAD                       | СНЕСК                                   |                     |                          |                     |                            |  |
| City                                       | State                                   | Zip Code            | Date (MM/DD/YYYY) Amo    |                     | Amount                     |  |
| COLUMBUS                                   | ОН                                      | 43054               |                          | 09/17/2018          | 3000.00                    |  |
| Full Name of Contributor Registration No   |   |                     |                          | Registration Number | er, if PAC                 |  |
| 5. ROSS BRIDGMAN                           |   |                     |                          |                     |                            |  |
| Street Address                             | Employer                                | Occupation/Labor Or | Form (Cash, Check, etc.) |                     |                            |  |
| 345 FAIRWAY CIRCLE                         | СНЕСК                                   |                     |                          |                     |                            |  |
| City                                       | State                                   | Zip Code            | Date (MM/DI              | DMYYY)              | Amount                     |  |
| COLUMBUS                                   | ОН                                      | 43213               |                          | 09/18/2018          | 1000.00                    |  |
| Full Name of Contributor Registration Numb |   |                     |                          |                     | er, if PAC                 |  |
| PLAZA PROPERTIES, INC.                     |   |                     |                          |                     |                            |  |
| Street Address                             | Employer/Occupation/Labor Organization* |                     |                          |                     | Form (Cash, Check, etc.)   |  |
| 3016 MARYLAND AVENUE                       |   |                     |                          |                     | CHECK                      |  |
| City                                       | State                                   | Zip Code            | Date (MM/DD/YYYY)        |                     | Amount                     |  |
| COLUMBUS                                   | ОН                                      | 43209               | 09/18/2018 2500.00       |                     | 2500.00                    |  |
| Full Name of Contributor                   | er, if PAC                              |                     |                          |                     |                            |  |
| THE WASSERSTROM COMPANY                    |   |                     |                          |                     |                            |  |
| Street Address                             | Employer/Occupation/Labor Organization* |                     |                          |                     | Form (Cash, Check, etc.)   |  |
| P.O. BOX 182056                            | BRAD WASSERSTROM CHECK                  |                     |                          |                     |                            |  |
| City                                       | State                                   | Zip Code            | Date (MM/DI              | DMYYY)              | Amount                     |  |
| COLUMBUS                                   | ОН                                      | 43218               |                          | 10/02/2018          | 3000.00                    |  |
| Full Name of Contributor                   | Registration Number                     |                     |                          |                     | er, if PAC                 |  |
| KEGLER, BROWN, HILL & RITTER PAC           |   |                     |                          |                     |                            |  |
| Street Address                             | Employer/Occupation/Labor Organization* |                     |                          |                     | Form (Cash, Check, etc.)   |  |
| 65 E. STATE ST., SUITE 1800                | СНЕСК                                   |                     |                          |                     |                            |  |
| City                                       | State                                   | Zip Code            | Date (MM/DD/YYYY) Amount |                     |                            |  |
| COLUMBUS                                   | он                                      | 43215               | 10/05/2018 500.00        |                     |                            |  |

\*Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

| Page | Total | 10000.00 |
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