30-A
R.C. 3517.10

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2016 JAN 29 PM 1:29

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee	Registration Number, if PAC
Friends of Bird	

Full Name of Candidate
Richard Bird

Street Address	Office Sought	District
561 Heatherbrooke Way	**Board of Education**	**Westerville**

City	State	Zip Code
Westerville	**OH**	**43081**

Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☐ Post-General	■ Annual Year 2015
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☐ Termination	☐ Semiannual

Amended Report? ☐ Yes ☒ No	Report Electronically Filed? ☐ Yes ☒ No	Date of Election	M 1 1	D 0 3	Y 1 5

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$	$2,557.93
2. Total monetary contributions (From Form No. 31-A)	$	.
3. Total other income (From Form No. 31-A-2)	$	.
4. Total funds available (sum of lines 1, 2, 3)	$	$2,557.93
5. Total monetary expenditures (From Form No. 31-B)	$	$2,457.43
6. Balance on hand (line 4 minus line 5)	$	$100.50
7. Value of in-kind contributions received (From Form No. 31-J-1)	$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	$	$2,953.92
10. Outstanding debts owed by committee (From Form No. 31-N)	$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	$	.
12. Value of independent expenditures made (From Form No. 31-U)	$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Tony Fluellen   01/29/2016

Print Name and Title (Treasurer and Deputy Treasurer only)   Signature   Date

Contribution pages_____	Expenditure pages_____	Other pages_____	Total pages___0___