

**FOR PAPER FILING ONLY**  
**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

2013 JAN 31 PM 1:10

Full Name of Committee <b>Madison for Bexley City Council</b>							Registration Number, if PAC COUNCILMAN COUNTY BOARD OF ELECTIONS					
Full Name of Candidate <b>Timothy G Madison</b>												
Street Address <b>127 South Dawson</b>							Office Sought			District		
City <b>Bexley</b>								State <b>OH</b>		Zip Code <b>43209</b>		
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input checked="" type="checkbox"/>	Annual Year	<input type="text"/>	
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual	<input type="text"/>	
Amended Report? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Date of Election			M	D	Y		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$6,165.56
2. Total monetary contributions (From Form No. 31-A)	\$	\$543.50
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$6,709.06
5. Total monetary expenditures (From Form No. 31-B)	\$	\$4,979.61
6. Balance on hand (line 4 minus line 5)	\$	\$1,729.45
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Megan P Walker

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**Print Name and Title (Treasurer and Deputy Treasurer only)**

Signature \_\_\_\_\_

01/31/2013

Date \_\_\_\_\_

Contribution pages 1

Expenditure 1  
pages \_\_\_\_\_

Other pages 0

Total pages 2