

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY  
**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

**FILED**  
2015 JUL 31 PM 3:31  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |  |             |  |   |  |   |  |                                       |                             |             |  |
|--|--|-------------|--|---|--|---|--|---------------------------------------|-----------------------------|-------------|--|
| Full Name of Committee<br><b>Friends of Marilyn Brown</b>                              |  |             |  |   |  | Registration Number, if PAC                 |  |                                       |                             |             |  |
| Full Name of Candidate<br><b>Marilyn Brown</b>   |  |             |  |   |  |   |  |                                       |                             |             |  |
| Street Address<br><b>550 East Walnut Street</b>  |  |             |  |   |  | Office Sought<br><b>County Commissioner</b> |  |                                       | District<br><b>Franklin</b> |             |  |
| City<br><b>Columbus</b>  |  |             |  |   |  | State<br><b>OH</b>                          |  | Zip Code<br><b>43215</b>              |                             |             |  |
| Type of Report<br>(place X to the left of report type)                                 |  | Pre-Primary |  | Post-Primary  |  | Pre-General                                 |  | Post-General                          |                             | Annual Year |  |
|  |  | July        |  | August  |  | September                                   |  | Termination                           |                             | X<br>2015   |  |
|  |  | Monthly     |  | Monthly   |  | Monthly                                     |  |                                       |                             |             |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |             |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |   |  | Date of Election<br>M 1 1 D 0 8 Y 1 6 |                             |             |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report   | \$ 89,568.64 |
| 2. Total monetary contributions (From Form No. 31-A)   | \$ 5,450.00  |
| 3. Total other income (From Form No. 31-A-2)   | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ 95,018.64 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ 27,799.95 |
| 6. Balance on hand (line 4 minus line 5)   | \$ 67,218.69 |
| 7. Value of in-kind contributions received (From Form No. 31-J:1)  | \$           |
| 8. Value of in-kind contributions made (From Form No. 31-J:2)  | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ 14,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$           |
| 13. For Electronic Filing Entries only<br>Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE

**Mark A McGinnis**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/30/2015  
Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages

Total  
pages