

## Statement of Loans Received

Prescribed by Secretary of State 2/0

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Full Name of Committee													
Citizens for Rankin													
From Whom Received									n.				
Avis M. Rankin									Prior Amount				Amt. Incurred this Period
Address										_			15,000.0
806 Lake Street													Outstanding Balance
City	State	Zip Co	de		Dana Pos		12. 0. 1	<del></del>		_	_		15,000.0
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Employer/Occupation/Labor Organization*						<del>  \</del>				↓_	$\perp \perp$		
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From Whom Received					<u> </u>	1 1		<u></u>		<u> </u>			
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Address													
													Outstanding Balance
City State Zip Code									🗖		_		
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If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

Total prior amount \$	0.00
<sup>2</sup> Total received this period \$	15,000.00 (To Form No. 31-A-Z)
3 Total Payments this Period \$	0.00 (also record on Form 31-6
<sup>4</sup> Total Outstanding Balance \$	15,000.00 (To Form No. 30-A)