

Statement of Loans Received

Prescribed by Secretary of State 2/01

Full Name of Committee Citizens for Rankin																	
From Whom Received Avis M. Rankin										Prior Amount		Amt. Incurred this Period 15,000.00					
Address 806 Lake Street												Outstanding Balance 15,000.00					
City Marblehead		State OH		Zip Code 43140		Loans Received This Period				Payments This Period							
						Date		Amount		Date		Amount					
Date Loan was Originally Incurred		M		D		Y		\$		M		D		Y		\$	
0		7		0		8		0		4							
Registration Number, if PAC										M		D		Y			
Employer/Occupation/Labor Organization*										M		D		Y			
From Whom Received										Prior Amount		Amt. Incurred this Period					
Address												Outstanding Balance					
City		State		Zip Code		Loans Received This Period				Payments This Period							
						Date		Amount		Date		Amount					
Date Loan was Originally Incurred		M		D		Y		\$		M		D		Y		\$	
Registration Number, if PAC										M		D		Y			
Employer/Occupation/Labor Organization*										M		D		Y			
From Whom Received										Prior Amount		Amt. Incurred this Period					
Address												Outstanding Balance					
City		State		Zip Code		Loans Received This Period				Payments This Period							
						Date		Amount		Date		Amount					
Date Loan was Originally Incurred		M		D		Y		\$		M		D		Y		\$	
Registration Number, if PAC										M		D		Y			
Employer/Occupation/Labor Organization*										M		D		Y			

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 0.00
- Total received this period \$ 15,000.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 15,000.00 (To Form No. 30-A)