

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee <i>Citizens for Marshall Spalding</i>		Registration Number, if PAC	
Full Name of Candidate <i>Marshall A. Spalding</i>		BOARD OF ELECTIONS	
Street Address <i>1940 Glenford Ct</i>		Office Sought <i>Council@large</i>	District <i>Reynoldsburg</i>
City <i>Reynoldsburg</i>		State	Zip Code
Type of Report (place X to the left of report type)	Pre-Primary <input checked="" type="checkbox"/> X	Post-Primary <input type="checkbox"/>	Pre-General <input type="checkbox"/>
	July Monthly <input type="checkbox"/>	August Monthly <input type="checkbox"/>	September Monthly <input checked="" type="checkbox"/> X
			Termination <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	<i>05.31.13</i>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>1775</i>	<i>27</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>	
3. Total other income (From Form No. 31-A-2)	\$	<i>1374</i>	<i>56</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>3149</i>	<i>83</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>3149</i>	<i>83</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>0</i>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>5022</i>	<i>55</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period:	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lauren Spalding Treasurer
 Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

5.31.13
 Date

Contribution
pages *0*

Expenditure
pages *8*

Other
pages *5*

Total
pages *13*