Ohio Campaign Finance Report^{08 DEC 11 PM 12: 23}

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY BOARD OF ELECTIONS

					DUMINU	سه سه	
Full Name of Committee	Registration Number, if PAC						
Whitehall Schoo	ls Levy Committ	ee					
Full Name of Candidate							
			low a			12	
Street Address Office So						Distri	ct
625 S. Yearling Ro	ł.						
City			* **	St	tate Zip	Code	
Whitehall				0	H	43213	
Type of Report	Pre-Primary	Post-Primary	Pre-General	X	Post-General		Annual Year
(place X to the left of report	July	August	September				Semiannual
type)	Monthly	Monthly	Monthly	X	Termination		
Amended Report?	Report Elec	tronically filed?			M	D	Y
☐ Yes ✓	No	Yes V No	Date of Election	1	1	$0 \mid 4$	0 8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$
1. Amount brought forward from last report	7,972.43
2. Total monetary contributions (From Form No. 31-A)	\$ 1,452.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 9,424.43
5. Total monetary expenditures (From Form No. 31-B)	\$ 9,424.43
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 160.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

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Contribution pages 2	Expenditure pages 3	Other pages 3	Total pages