

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 10 PM 2:06

Franklin County  
BOARD OF ELECTIONS

Full Name of Committee <b>One Columbus</b>						Registration Number, if PAC					
Full Name of Candidate											
Street Address <b>545 E. Town Street</b>						Office Sought			District		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		<input checked="" type="checkbox"/>	Post-Primary		Pre-General		Post-General		Annual Year	
	July			August		September		Termination		Semiannual	
	Monthly			Monthly		Monthly					
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>0 8</b>		D <b>0 2</b>	
								Y <b>1 6</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 462,181.66
2. Total monetary contributions (From Form No. 31-A)	\$ 297,000.00
3. Total other income (From Form No. 31-A-2)	\$ 3,113.84
4. Total funds available (sum of lines 1, 2, 3)	\$ 762,295.50
5. Total monetary expenditures (From Form No. 31-B)	\$ 724,842.32
6. Balance on hand (line 4 minus line 5)	\$ 37,453.18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Donald McTigue**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/3/2017  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages 0