30-A
R.C. 3517.10

FOR PAPER FILING ONLY
Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee	Registration Number, if PAC
Committee to Elect Dominic Paretti	

Full Name of Candidate
Dominic Paretti

Street Address	Office Sought	District
522 1/2 S. Pearl St.	School Board	Columbus

City	State	Zip Code
Columbus	OH	43215

Type of Report (place X to the left of report type)	■ Pre-Primary	☐ Post-Primary	☐ Pre-General	☐ Post-General	☐ Annual Year
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☐ Termination	☐ Semiannual

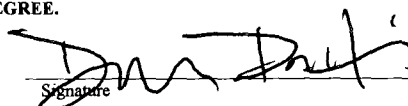| Amended Report? ☐ Yes ■ No	Report Electronically Filed? ☐ Yes ■ No	Date of Election	0 5 0 2 1 7

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$	$0.29
2. Total monetary contributions (From Form No. 31-A)	$	$9,210.67
3. Total other income (From Form No. 31-A-2)	$	$0.00
4. Total funds available (sum of lines 1, 2, 3)	$	$9,210.96
5. Total monetary expenditures (From Form No. 31-B)	$	$2,990.00
6. Balance on hand (line 4 minus line 5)	$	$6,220.96
7. Value of in-kind contributions received (From Form No. 31-J-1)	$	$80.72
8. Value of in-kind contributions made (From Form No. 31-J-2)	$	
9. Outstanding loans owed by committee (From Form No. 31-C)	$	$25.00
10. Outstanding debts owed by committee (From Form No. 31-N)	$	
11. Outstanding loans owed to committee (From Form No. 31-K)	$	
12. Value of independent expenditures made (From Form No. 31-U)	$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Dominic Paretti
_____
Print Name and Title (Treasurer and Deputy Treasurer only)

_____
Signature

04/20/2017
_____
Date

Contribution pages 1	Expenditure pages 1	Other pages 2	Total pages 4