

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

12 JAN 26 PM 3:27

Full Name of Committee <b>SWEA - EPAC</b>		Registration Number <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate			
Street Address <b>4074 Hoover Rd - 201</b>		Office Sought	District
City <b>Grove City</b>	State <b>OH</b>	Zip Code <b>43123</b>	
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
		Post-General <input type="checkbox"/> Termination	Annual Year <b>2011</b> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4081	85
2. Total monetary contributions (From Form No. 31-A)	\$ 3287	65
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$ 7369	50
5. Total monetary expenditures (From Form No. 31-B)	\$ 0	
6. Balance on hand (line 4 minus line 5)	\$ 7369	50
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kevin LANGEN**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**K. Lay**  
Signature

**1-24-12**  
Date

Contribution pages **1**

Expenditure pages **0**

Other pages

Total pages **2**